



Class of 2021 - 2022

Pickens County
11th & 12th Graders

CALENDAR

Application Deadline

August 11, 2021

4:00 PM

Meet & Greet

August 23, 2021

5:00 or 6:00 PM

Orientation/Team Building

September 11-12, 2021

October Session

October 19, 2021

6:00 – 8:00 PM

November Session

November 15, 2021

6:00 - 8:00 PM

December Session

TBD

January Session

January 24, 2022

6:00 – 8:00 PM

February Session

February 28, 2022

6:00 – 8:00 PM

March Session

March 28, 2022

6:00 – 8:00 PM

April Session

April 25, 2022

6:00 – 8:00 PM

Graduation

May 10, 2022

6:00 – 8:00 PM

Our Mission:

To expose the youth of Pickens County to leadership experiences by creating an environment where they can make a positive impact on issues that affect teens.

Our Goals:

- Provide knowledge, tools, and contacts to create successful leaders.
- Instill and nurture a sense of social responsibility.
- Offer a forum to express needs, goals, and opinions.
- Explore of Pickens County's government and business community.
- Give participants a chance to serve their community.
- Develop interview & resume skills.

What is Youth Leadership?

A theory of youth development in which young people gain skills and knowledge necessary to lead civic engagement, education reform and community organizing activities. Learning skills such as goal setting, problem solving & sound decision making. All while having fun!

Monthly Sessions Include:

- Government
- Etiquette
- Financial and Interview Skills
- Resume' Writing
- Local Law Enforcement
- Social Media, Soft Skills, and Community Service
- Interview

Graduation – _____ from 6:00 – 8:00 pm

A time to celebrate with your family and friends!

Please complete and return to the Pickens County Chamber of Commerce by mail at 500 Veterans Memorial Blvd, Jasper, GA 30143 or by email at info@pickenschamber.com no later than **4:00 pm on August 11, 2021**.

REQUIREMENTS OF THE PROGRAM

If I am selected:

I commit to attend every one of the program sessions. I have compared my schedule with the Program Calendar dates attached. One hundred percent (100%) attendance is expected of each student.

I agree to attend one meeting of the Jasper City Council, the Pickens County School Board or the Pickens County Board of Commissioners. This meeting must be attended by April 26, 2022. Each participant must obtain the signature of the Mayor, Superintendent or Commission Chair to testify their presence at the meeting.

I agree to sell a minimum of 12 golf balls (1 sheet) for the Annual Snowball Golf Tournament by the November Session. Proceeds from the golf tournament fund the Leadership and Youth Leadership Programs. Instructions on the golf balls sales and the requirements of each participant will be provided at the August Meet & Greet Session.

I understand the Youth Leadership Pickens Class of 2021-2022 will participate in service projects. The community service projects will be voted on and chosen by the class at the Orientation/Team Building Session in September.

I agree I will wear casual business attire to each of the activities unless informed otherwise.

I understand the primary method of communication will be via text and email. I further understand that I will be expected to respond in a timely manner to all communication.

There is a required Meet & Greet for students and their parents/guardians at the Pickens County Chamber of Commerce on August 23, 2021 at either 5:00 p.m. or 6:00 p.m. (circle selection). This is mandatory to participate in the 2021-2022 Youth Leadership Class.

By signing below, I am stating that I have read and agree to the **REQUIREMENTS OF THE PROGRAM.**

Signature of Applicant

Date

Signature of Parent/Guardian

Date

STUDENT PERSONAL INFORMATION (Please print legibly)

Name _____

Name you prefer to be called _____

Email Address _____

Home Address _____

City _____ Zip _____

Cell phone _____

Date of Birth _____

School _____

T-shirt Size _____

GENERAL INFORMATION – attach extra sheet if necessary

1. Using a few phrases or adjectives, describe yourself (personality, character, etc.)

2. Briefly describe two of the most significant problems facing Pickens County.

3. Give a possible solution to one of the problems you listed.

ORGANIZATIONS AND ACTIVITIES

List any school, volunteer, social, athletic, artistic or other activities or groups in which you have participated during the last four years.

SCHOOL EXPERIENCE

List up to three awards, honors or recognitions you have received since the 7th grade for academic or community related activities.

1 _____

2 _____

3 _____

WORK EXPERIENCE

List any part-time job experience you have, (paid or volunteer), and briefly explain your duties.

I understand the application must be completed by the student participating in the program.

Signature of Applicant

Date



EMERGENCY CONTACT INFORMATION

Student Name _____

Home Address _____

Home Phone _____ Cell Phone _____

Primary Emergency Contact

Name _____

Relationship to Contact _____

Phone Number _____ Cell Phone _____

Home Address (if different than contact)

Parent Email _____

Secondary Emergency Contact

Name _____

Relationship to Contact _____

Phone Number _____ Cell Phone _____

Home Address (if different than contact)

Other Information

Allergies _____

