



# Class of 2022 - 2023

**Pickens County**  
11<sup>th</sup> & 12<sup>th</sup> Graders

## CALENDAR

### Application Deadline

August 12, 2022  
4:00 PM

#### Meet & Greet

August 29, 2022  
5:00 or 6:00 PM

#### Orientation/Team Building

September 10, 2022  
Full Day

#### October Session

October 4, 2022  
6:00 – 8:00 PM

#### November Session

November 28, 2022  
6:00 - 8:00 PM

#### December Session

December 19, 2022  
6:00 – 8:00 PM

#### January Session

January 23, 2023  
6:00 – 8:00 PM

#### February Session

February 27, 2023  
6:00 – 8:00 PM

#### March Session

TBD  
6:00 – 8:00 PM

#### April Session

April 24, 2023  
6:00 – 8:00 PM

#### Graduation

May TBD  
6:00 – 8:00 PM

#### Our Mission:

To expose the youth of Pickens County to leadership experiences by creating an environment where they can make a positive impact on issues that affect teens.

#### Our Goals:

- Provide knowledge, tools, and contacts to create successful leaders.
- Instill and nurture a sense of social responsibility.
- Offer a forum to express needs, goals, and opinions.
- Explore of Pickens County's government and business community.
- Give participants a chance to serve their community.
- Develop interview & resume skills.

#### What is Youth Leadership?

A theory of youth development in which young people gain skills and knowledge necessary to lead civic engagement, education reform and community organizing activities. Learning skills such as goal setting, problem solving & sound decision making. All while having fun!

#### Monthly Sessions Include:

- Government
- Etiquette
- Financial and Interview Skills
- Resume' Writing, Social Media, and Soft Skills
- Local Law Enforcement
- Community Service Organizations
- Interview

#### Graduation – \_\_\_\_\_ from 6:00 – 8:00 pm

A time to celebrate with your family and friends!

**Do NOT return application to Pickens High School.** Please complete and return directly to the Pickens County Chamber of Commerce in person, by mail at 500 Veterans Memorial Blvd, Jasper, GA 30143 or by email at [communications@pickenschamber.com](mailto:communications@pickenschamber.com) no later than **4:00 pm on August 12, 2022.**

## REQUIREMENTS OF THE PROGRAM

**If I am selected:**

**I commit to attend every one of the program sessions. I have compared my schedule with the Program Calendar dates attached.** One hundred percent (100%) attendance is expected of each student.

**I agree to attend one meeting of the Jasper City Council, the Pickens County School Board or the Pickens County Board of Commissioners.** This meeting must be attended by April 13, 2023. Each participant must obtain the signature of the Mayor, Superintendent or Commission Chair to testify their presence at the meeting.

**I agree to sell a minimum of 12 golf balls (1 sheet) for the Annual Snowball Golf Tournament by the November Session.** Proceeds from the golf tournament fund the Leadership and Youth Leadership Programs. Instructions on the golf balls sales and the requirements of each participant will be provided at the August Meet & Greet Session.

**I understand the Youth Leadership Pickens Class of 2022-2023 will participate in service projects.** The community service projects will be voted on and chosen by the class at the Orientation/Team Building Session in September.

**I agree I will wear my Youth Leadership t-shirt to each of the activities unless informed otherwise.**

**I understand the primary method of communication will be via text and email.** I further understand that I will be expected to **respond in a timely manner** to all communication.

**There is a required Meet & Greet for students and their parents/guardians at the Pickens County Chamber of Commerce on August 29, 2022 at either 5:00 p.m. or 6:00 p.m. (circle selection). This is mandatory to participate in the 2022-2023 Youth Leadership Class.**

By signing below, I am stating that I have read and agree to the **REQUIREMENTS OF THE PROGRAM.**

---

Signature of Applicant

Date

---

Signature of Parent/Guardian

Date

**STUDENT PERSONAL INFORMATION (Please print legibly)**

Name \_\_\_\_\_

Name you prefer to be called \_\_\_\_\_

Email Address \_\_\_\_\_ Parent Email Address \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Cell phone \_\_\_\_\_ Parent Cell Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_

School \_\_\_\_\_

T-shirt Size \_\_\_\_\_

**GENERAL INFORMATION – attach extra sheet if necessary**

1. Using a few phrases or adjectives, describe yourself (personality, character, etc.)

---

---

---

2. Briefly describe two of the most significant problems facing Pickens County.

---

---

---

---

3. Give a possible solution to one of the problems you listed.

---

---

---

---

---

---

**ORGANIZATIONS AND ACTIVITIES**

List any school, volunteer, social, athletic, artistic or other activities or groups in which you have participated during the last four years.

---

---

---

---

**SCHOOL EXPERIENCE**

List up to three awards, honors or recognitions you have received since the 7th grade for academic or community related activities.

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

**WORK EXPERIENCE**

List any part-time job experience you have, (paid or volunteer), and briefly explain your duties.

---

---

---

---

---

---

---

I understand the application must be completed by the student participating in the program.

---

Signature of Applicant

Date



## EMERGENCY CONTACT INFORMATION

Student Name \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

### **Primary Emergency Contact**

Name \_\_\_\_\_

Relationship to Contact \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

Home Address (if different than contact)  
\_\_\_\_\_

Parent Email \_\_\_\_\_

### **Secondary Emergency Contact**

Name \_\_\_\_\_

Relationship to Contact \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

Home Address (if different than contact)  
\_\_\_\_\_

### **Other Information**

Allergies \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_