



**28<sup>th</sup> Annual GEORGIA MARBLE FESTIVAL**  
**October 4 & 5, 2008 Jasper, Georgia**  
*Presented by the Pickens County Chamber of Commerce*



**APPLICATIONS:**

Deadline for entry is **September 1, 2008**. All entries are juried. The \$15.00 jury fee **INCLUDED** in application fee is non-refundable. No refunds after September 12, 2007. See fee schedule below. **DO NOT ADD an additional \$15.00 TO THE FEES BELOW!!!**  
The fees below INCLUDE the jury fee.

**EXHIBITORS:**

Artists and craftsmen are invited to exhibit their original work in the Georgia Marble Festival. All exhibitors must include three (3) photographs, CD with images or 35mm slides of their work, along with the application fee and a stamped, self addressed envelope for return of their photos. Acceptance letters will be mailed in a timely manner.

**AWARDS:**

Credit and ribbon awards will be given in Arts, Crafts, and Demonstrations categories. Judging will begin at 9:30 a.m. on Saturday, October 4. The decision of the judges is final.

**SHOW HOURS: Saturday, October 4 10:30 a.m. - 6:00 p.m. Sunday, October 5 10:00 a.m. - 5:00 p.m.**

**SET-UP: Friday, October 3 10:00 a.m. - 7:00 p.m. Saturday, October 4 7:00 a.m. - 9:00 a.m.**  
**Sunday, October 5 7:30 a.m. - 9:00 a.m.** Gate will close at 9:30 sharp. All booths must be ready at 9:30 a.m.

Mail registration form with credit card information or check made out to Pickens County Chamber of Commerce

**GEORGIA MARBLE FESTIVAL 500 STEGALL DRIVE JASPER, GA 30143**

Monday - Friday 9:00 a.m. - 5:00 p.m. **Phone:** 706-692-5600 **Fax:** 706-692-9453

**E-mail:** candy@pickenschamber.com **Visit Our Website:** www.georgiamarblefestival.com or www.pickenschamber.com

**ARTS & CRAFTS EXHIBIT APPLICATION FORM PLEASE PRINT ALL INFORMATION CLEARLY**

- [ ] Artist Booth (15 feet X 15 feet) @ \$ 150.00 each \_\_\_\_\_ number of spaces X \$150.00 = \$ \_\_\_\_\_
- [ ] Craft Booth (15 feet X 15 feet) @ \$ 150.00 each \_\_\_\_\_ number of spaces X \$150.00 = \$ \_\_\_\_\_
- [ ] Electrical Service @ \$ 25.00 each \_\_\_\_\_ number of spaces X \$ 25.00 = \$ \_\_\_\_\_

Please indicate number of outlets needed \_\_\_\_\_ 110 or \_\_\_\_\_ 220 Booth # Preference (list 3) \_\_\_\_\_

[ ] Extra Badges @ \$ 3.00 each \_\_\_\_\_ number of badges X \$ 3.00 = \$ \_\_\_\_\_

(For admission at gate, two badges are included with entry fee - please list **all** names below)

**TOTAL \$ \_\_\_\_\_**

List Names: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_

Description of Products: \_\_\_\_\_

Name \_\_\_\_\_ Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone : Day \_\_\_\_\_ Evening \_\_\_\_\_ Email: \_\_\_\_\_

Please read the enclosed rules and regulations, make a copy of this form for yourself, sign below and mail with CC information or check.

CC Type \_\_\_\_\_ CC # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I have read and understand all the rules and regulations and agree to uphold these.