



28th Annual GEORGIA MARBLE FESTIVAL
October 4 & 5, 2008 Jasper, Georgia
Presented by the Pickens County Chamber of Commerce



APPLICATIONS:

Deadline for entry is **September 1, 2008**. No refunds after September 12, 2008. See fee schedule below.

EXHIBITORS:

Exhibitors are invited to participate in the Children's area of the Georgia Marble Festival. Exhibitors are requested to provide pictures and a stamped, self addressed envelope for return of their pictures.

EVENT HOURS: Saturday, October 4 10:30 a.m. - 6:00 p.m. Sunday, October 5 10:00 a.m. - 5:00 p.m.

SET-UP: Friday, October 3 10:00 a.m. - 7:00 p.m. Saturday, October 4 7:00 a.m. - 9:00 a.m.
 Sunday, October 5 7:30 a.m. - 9:00 a.m. Gate will close at 9:30 sharp. All booths must be ready at 9:30 a.m.

Mail registration form with credit card information or check made out to Pickens County Chamber of Commerce

GEORGIA MARBLE FESTIVAL 500 STEGALL DRIVE JASPER, GA 30143

Monday - Friday 9:00 a.m. - 5:00 p.m. Phone: 706-692-5600 Fax: 706-692-9453

E-mail: sbatista@prudentialgeorgia.com Visit Our Website: www.georgiamarblefestival.com or www.pickenschamber.com

CHILDREN'S EXHIBIT APPLICATION PLEASE PRINT ALL INFORMATION CLEARLY

[] Children's Exhibit/Game (15 feet X 15 feet) @ \$ 150.00 each _____ number of spaces X \$150.00 = \$ _____

[] Electrical Service @ \$ 25.00 each _____ number of spaces X \$ 25.00 = \$ _____

Please indicate number of outlets needed _____ 110 or _____ 220

[] Extra Badges @ \$ 3.00 each _____ number of badges X \$ 3.00 = \$ _____
 (For admission at gate, two badges are included with entry fee - please list **all** names below)

TOTAL \$ _____

List Names: 1 _____ 2 _____ 3 _____

4 _____ 5 _____ 6 _____

Description of Products/Exhibit: _____

Name _____ Company Name _____

Address _____ City _____ State _____ Zip _____

Phone : Day _____ Evening _____ Email: _____

Please read the enclosed rules and regulations, make a copy of this form for yourself, sign below and mail with CC information or check.

CC Type _____ CC # _____ Expiration Date _____ Code _____

Signature _____ Date _____

I have read and understand all the rules and regulations and agree to uphold these.